



# NARFE

NATIONAL ACTIVE AND RETIRED FEDERAL EMPLOYEES ASSOCIATION

Washington State Federation Of Chapters

WSFC Reference No. 3

## Proposed Bylaws Change/ Convention Resolution

Please follow instructions on reverse side of this form.

**NOTE:** This form is to be used for **FEDERATION BYLAWS CHANGES/RESOLUTIONS ONLY**. If your resolution will be forwarded to the National Convention for consideration or will require a change to the **NATIONAL BYLAWS**, you must use NARFE Form F-3a.

**FEDERATION BYLAWS REFERENCE (Article/Section/Paragraph)** Article VIII, Section 1, Paragraph (a)

**SUBJECT:** Convene WSFC Convention on a biennial basis alternating years with the NARFE National Convention

**1. WHEREAS:** *(The Bylaws now read: [quote applicable portions of current bylaws or, if not a bylaws change, state the reason for the resolution.] (if more space is needed, please continue on a separate page identified as: No.1 continued.);*

Article VIII, Section 1, Paragraph (a) now reads, "A Federation Convention shall be held annually ... "

**2. AND WHEREAS:** *(include rationale for the bylaws change or resolution.) (if more space is needed, please continue on a separate page identified as: No.2 continued.)*

Ratio of attendance at Convention by the membership is minimal when compared to total State membership.

Attendance at annual convention poses financial hardship on the Chapter and/or member attending.

**3. BE IT RESOLVED:** *:(Proposed NEW wording, by article, section, and subsection.) (if more space is needed, please continue on a separate page identified as: No.3 continued.)*

That; Article VIII, Section 1, paragraph (a) be changed to read:

"A Federation Convention shall be held on a biennial basis ... every two years in alternating years to the National Convention.

**4. ESTIMATED ANNUAL COST:** \$1,000 ± each year

**SUBMITTED BY CHAPTER:** Sno-King 1966

**DATE:** February 18, 2010

**ATTEST:** s/s Carol M. Colpitts  
Chapter President

s/s Sonja J. Saviers  
Chapter Secretary

**FEDERATION ACTION:**

**Committee Recommendation:** \_\_\_\_\_

**Convention Final Action:** \_\_\_\_\_